

USE THE HERALD BARGAIN BOARD! YOUR BIGGEST WANT AD BUY IN THE AREA!!

Public Notice

TH-1471
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
 2-29-63

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 2200 Torrance Blvd., Torrance.

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows: ON-SALE GENERAL.

Anyone desiring to protest the issuance of such licenses may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

DAWES, Thomas W.
 THOMPSON, Otto W., Jr.
 T-April 4, 1963.

Public Notice

TH-1472
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 1928

The undersigned do hereby certify they are conducting a business at 2207 Pacific Coast Hwy., Torrance, 1330 El Prado, Torrance, and 213 Main St., El Segundo, California, under the fictitious firm name of PLAZA QUALITY MEATS and that said firm is composed of the following persons, whose names in full and places of residence are as follows: John Parker—2170 Ansa Ave., Torrance; Ben L. Tallon—273 Sherwood St., Costa Mesa; Clifton C. Figley—2208 Pacific Coast Highway, Long Beach. Dated March 28, 1963.

John Parker
 Ben L. Tallon
 Clifton C. Figley
 State of California, Los Angeles County.

On March 29, 1963, before me, a Notary Public in and for said State, personally appeared JOHN PARKER, BEN L. TALLON, and CLIFTON C. FIGLEY known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

DAVID L. COLE
 Notary Public
 T-April 4, 11, 18, 25, 1963.

Public Notice

TH-1473
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 1928

The undersigned do hereby certify they are conducting a business at 2421 Hawthorne Ave., Torrance, California, under the fictitious firm name of JIMMY R. WALKER and that said firm is composed of the following persons, whose names in full and places of residence are as follows: Jimmy R. Walker—2421 Hawthorne Ave., Torrance, California. Dated April 1, 1963.

Jimmy R. Walker
 Wanda L. Walker
 State of California, Los Angeles County.

On April 1, 1963, before me, a Notary Public in and for said State, personally appeared Jimmy R. Walker and Wanda L. Walker known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

Farrell M. Johnson,
 Notary Public
 My Commission Expires May 22, 1963.
 T-April 4, 11, 18, 25, 1963.

Public Notice

TH-1474
STATE OF CALIFORNIA
DIVISION OF HIGHWAYS
DEPARTMENT OF PUBLIC WORKS
NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m. on May 9, 1963, which time they will be publicly opened and read in Room 2 of said building, for landscaping on State Highway in accordance with the specifications therefor, to which special reference is made, as follows: about 14 acres of roadside areas to be prepared and planted, landscaping facilities and storage building to be constructed, and an irrigation system to be furnished and installed.

Bids are required for the entire work described herein.

PLANS, SPECIFICATIONS AND PROPOSAL FORMS TO BE USED FOR BIDDING ON THIS PROJECT CAN ONLY BE OBTAINED AT THE OFFICE OF THE STATE HIGHWAY ENGINEER, PUBLIC WORKS BUILDING, SACRAMENTO, CALIFORNIA.

Plans and specifications may be seen at the office of the State Highway Engineer at Sacramento, at the offices of the District Engineers at Los Angeles and San Francisco, and at the office of the District Engineer of the district in which the work is situated.

No bid will be considered unless it is made on a blank form furnished by the State Highway Engineer and is made according to and in accordance with the provisions of the Standard Specifications and special provisions.

The Department of Public Works reserves the right to reject any or all bids.

This contract is subject to the Work Hours Act of 1962, PL 87-581, and implementing regulations, as further set forth under "Federal Requirements" of the special provisions.

Minimum wage rates for this project have been predetermined by the Secretary of Labor and are set forth in the special provisions. In the event there is a difference between the minimum wage rates as predetermined by the Secretary of Labor and the prevailing wage rates as determined by the Department of Public Works for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the wage rate which is the higher of the two.

Abbreviations used in the schedule of predetermined wage rates in conjunction with employer payments listed in the right hand column are identified as follows:

ph	per hour worked	nd	per day
phw/p	per hour worked or paid	pd	per day worked
phw/p	per hour worked or paid	pdw/p	per day worked or paid
phw/p	per straight time hour worked	w	wage
phw/p	per straight time hour worked	tw	total wage
phw/p	per straight time hour worked or paid	pdw/p	per man day

Employer payments other than those items herein, as defined in Section 1773.1 of the Labor Code, are to be paid in accordance with the terms of the collective bargaining agreement applicable to the type or classification of the workmen or mechanics employed on the project.

Overtime, Sundays and Holidays—not less than one and one-half (1 1/2) times the basic hourly rate plus applicable employer payments. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Copies of all collective bargaining agreements relating to the work as set forth in the aforementioned Labor Code are on file and available for inspection in the office of the Department of Industrial Relations, Division of Labor Statistics and Research.

Attention is directed to Section 7.1.01G of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the trade at which he is employed. Information relative to employment of apprentices shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council.

Pursuant to the provisions of Section 1770 of the Labor Code of the State of California, the Department of Public Works has ascertained the general prevailing rate of wages and employer payments for health and welfare, vacation, pension and similar purposes in the country in which the work is to be done to be as follows:

Basic rate per hour	Classification	SKILLED H and W	UNSKILLED LABOR	Vacation	Pension
\$4.10	Carpenter	10c phw	15c phw/p	10c phw	10c phw
4.04	Cement mason	13c phw/p	10c phw/p	10c phw/p	10c phw/p
4.45	Concrete finisher or spreading, m e a h a n c a l tamping or finishing machine	15c phw/p	10c phw/p	10c phw/p	10c phw/p
5.14	Electrician	none	none	1% of gw(1)	none
4.55	Fence erector	12c phw(1)	15c phw(1)	10c phw(1)	10c phw(1)
4.15	Foreman or supervisor of similar type equipment operation (drag type attachments)	15c phw/p	15c phw/p	10c phw/p	10c phw/p
4.24	Gazier	10c phw(5)	(6)	none	none
4.125	General nozzlemans and roddman	15c phw/p	15c phw/p	10c phw/p	10c phw/p
4.435	Heavy duty repairman	15c phw/p	15c phw/p	10c phw/p	10c phw/p
4.15	Leather foot department	15c phw	2c phw	10c phw	10c phw
4.535	Motor patrol operator	15c phw/p	15c phw/p	10c phw/p	10c phw/p
4.175	Painter	12c phw	7c phw	10c phw	10c phw
4.25	Plasterer	12c phw	7c phw	10c phw	10c phw
4.25	Plasterer	12c phw	7c phw	10c phw	10c phw
4.51	Plumber	15c phw/p	15c phw/p	10c phw/p	10c phw/p
4.45	Roofer	11c phw	10c phw	10c phw	10c phw
4.45	Shoemaker	15c phw/p	15c phw/p	10c phw/p	10c phw/p
4.25	Sheetmetal worker	11c phw	4c of gw	10c phw	10c phw
3.855	Skiploader operator, wheel type Ford, Ferguson, Jeep or similar 4 wheel or less	15c phw/p	15c phw/p	10c phw/p	10c phw/p
4.245	Trenching machine operator (up to 8 foot depth capacity, manufacturer's rating)	15c phw/p	15c phw/p	10c phw/p	10c phw/p
4.535	Trenching machine operator (over 8 foot depth capacity, manufacturer's rating)	15c phw/p	15c phw/p	10c phw/p	10c phw/p
4.02	Truck driver (4000 gallons or more)	10c phw/p(2)	none	none	none
3.47	Asphalt raker or iron	12c phw	none	10c phw	10c phw
3.38	Asphalt shoveler	12c phw	none	10c phw	10c phw
3.45	Concrete curer, impervious membrane and form oiler	12c phw	none	10c phw	10c phw
3.895	Concrete mixer operator (8 cu type)	15c phw/p	15c phw/p	10c phw/p	10c phw/p
3.72	Driver of dump truck (8 cu type)	10c phw/p(2)	none	none	none
3.75	Driver of dump truck (4 cu type)	10c phw/p(2)	none	none	none
3.50	Driver of dump truck (8 cu type)	10c phw/p(2)	none	none	none
3.58	Driver of dump truck (12 cu type)	10c phw/p(2)	none	none	none
3.72	Driver of truck (legal capacity 1 ea s than 6 tons)	10c phw/p(2)	none	none	none
3.655	Heavy duty repairman's helper	15c phw/p	15c phw/p	10c phw/p	10c phw/p
3.38	Landscape gardener and helper	12c phw	none	10c phw	10c phw
3.57	Laver of non-metallic pipe, including sewer pipe, drain pipe and underground tile	12c phw	none	10c phw	10c phw
3.45	Maker and caulker of all non-metallic pipe joints	12c phw	none	10c phw	10c phw
3.78	Water truck driver (under 2500 gallons)	10c phw/p(2)	none	none	none
3.50	Water truck driver (2500 to 4000 gallons)	10c phw/p(2)	none	none	none
3.26	Flaxman	12c phw	none	10c phw	10c phw
3.26	Laborer	12c phw	none	10c phw	10c phw

(1) travel time is considered as time worked
 (2) may be increased to 12 1/2c phw/p in which event the basic rate per hour is to be reduced by 2 1/2c
 (3) in accordance with agreement of September 3, 1946 between the National Electrical Contractors Association Incorporated and the International Brotherhood of Electrical Workers as subsequently amended and generally known as the "Employees Benefit Agreement"
 (4) includes overtime and travel time
 (5) 80 hours per year or 16c per hour for periods of less than one year
 (6) indicated to be 4% of the monthly gross payroll
 (8) included in the basic rate per hour

DIVISION OF PUBLIC WORKS
 DEPARTMENT OF HIGHWAYS
 J. C. WOMACK
 State Highway Engineer
 Dated April 5, 1963
 T-April 4, 11, 18, 1963.

Public Notice

TH-1475
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
 2-29-63

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 2200 Torrance Blvd., Torrance.

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows: ON-SALE GENERAL.

Anyone desiring to protest the issuance of such licenses may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

DAWES, Thomas W.
 THOMPSON, Otto W., Jr.
 T-April 4, 1963.

Public Notice

TH-1476
NOTICE TO CREDITORS
 No. 466114

In the Superior Court of the State of California, and for the County of Los Angeles.

Notice is hereby given by the undersigned, BALDO M. KRISTOVICH, PUBLIC ADMINISTRATOR, as Administrator of the Estate of MARGARET MARY MEACHAM, Deceased.

Notice is hereby given by the undersigned, BALDO M. KRISTOVICH, PUBLIC ADMINISTRATOR, as Administrator of the Estate of MARGARET MARY MEACHAM, Deceased, to the creditors of, and all persons having claims against, the said decedent, to present them, with the necessary vouchers, within the time specified in the first publication of this notice, to the said Administrator, at his office, 220 N. Broadway, Los Angeles, California, which said office of business in all matters connected with said estate, or to file them, with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated: March 28, 1963.
 BALDO M. KRISTOVICH
 Public Administrator of the Estate of MARGARET MARY MEACHAM, Deceased.
 T-April 4, 11, 18, 25, 1963.

Public Notice

TH-1477
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
 No. 466114

Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee, executed by Richard B. Batten and Zenba Batten, husband and wife, and recorded January 30, 1961 in book T1847, page 409 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the terms of said deed of trust, to sell hereunder recorded December 10, 1962 in book M1158, page 890 of Official Records in the office of the County Recorder of Los Angeles County, California, at 11:00 a.m. on April 26, 1963 at the south front entrance to the Ahmanson Bank and Trust Company building located at 9145 Wilshire Boulevard in the city of Beverly Hills, County of Los Angeles, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest therein, and now held by it under said deed in the property situated in said County and State described as follows:

Lot 250, of Tract 19103, as per map recorded in book 524, pages 12 to 20 inclusive of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, and the expenses of said sale, including the fee and expenses of the trustee and advances thereunder, with interest as provided therein. Said sale is secured by said deed, to-wit \$12,448.32 with interest thereon from August 15, 1962 as provided in said note.

Dated: March 28, 1963.
 AHMANSON BANK AND TRUST COMPANY
 as such Trustee.
 By Wayne H. Mathews
 Authorized Officer
 T-April 4, 11, 18, 1963.

Public Notice

TH-1478
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 1928

The undersigned do hereby certify they are conducting a business at 2421 Hawthorne Ave., Torrance, California, under the fictitious firm name of JIMMY R. WALKER and that said firm is composed of the following persons, whose names in full and places of residence are as follows: Jimmy R. Walker—2421 Hawthorne Ave., Torrance, California. Dated April 1, 1963.

Jimmy R. Walker
 Wanda L. Walker
 State of California, Los Angeles County.

On April 1, 1963, before me, a Notary Public in and for said State, personally appeared Jimmy R. Walker and Wanda L. Walker known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

Farrell M. Johnson,
 Notary Public
 My Commission Expires May 22, 1963.
 T-April 4, 11, 18, 25, 1963.

Public Notice

TH-1479
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
 2-29-63

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 2200 Torrance Blvd., Torrance.

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows: ON-SALE GENERAL.

Anyone desiring to protest the issuance of such licenses may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

DAWES, Thomas W.
 THOMPSON, Otto W., Jr.
 T-April 4, 1963.

Public Notice

TH-1480
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
 No. 466114

Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee, executed by Richard B. Batten and Zenba Batten, husband and wife, and recorded January 30, 1961 in book T1847, page 409 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the terms of said deed of trust, to sell hereunder recorded December 10, 1962 in book M1158, page 890 of Official Records in the office of the County Recorder of Los Angeles County, California, at 11:00 a.m. on April 26, 1963 at the south front entrance to the Ahmanson Bank and Trust Company building located at 9145 Wilshire Boulevard in the city of Beverly Hills, County of Los Angeles, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest therein, and now held by it under said deed in the property situated in said County and State described as follows:

Lot 250, of Tract 19103, as per map recorded in book 524, pages 12 to 20 inclusive of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, and the expenses of said sale, including the fee and expenses of the trustee and advances thereunder, with interest as provided therein. Said sale is secured by said deed, to-wit \$12,448.32 with interest thereon from August 15, 1962 as provided in said note.

Dated: March 28, 1963.
 AHMANSON BANK AND TRUST COMPANY
 as such Trustee.
 By Wayne H. Mathews
 Authorized Officer
 T-April 4, 11, 18, 1963.

DISPLAY CLASSIFIED

VERMONT DAIRY
 22400 SO. VERMONT - 7:30 AM - 9 PM
 PHONE FAIRFAX 8-4891

Between CARSON and SEPULVEDA

Get Your Milk Right at the Farm—
 You Know It's Fresh!

MILK Homogenized 43c 1/2 gal.
 Pasteurized-Vit. D

NON FAT Low in Calories 28c half gal

BUTTERMILK 25c half gallon

Ice Cream 59c half gal.

ORANGE JUICE 1/2 Gal. 69c
 FUDGEJICES 1 DOZEN 45c
 50-50 BARS 1 DOZEN 49c
 FR. PUNCH, ORANGE DRINK 1/2-GAL. 24c

EGGS — GRADE AA 3 dozen \$1.20
 MEDIUM 3 dozen \$1.30
 44c DOZEN — LARGE

Services

PLUMBING/HEATING 29

DAVID JACOBS
 YOUR PLUMBER
 SINCE 1933
 Phone FA 8-2244

HOME SERVICES

Upholstery, Cleaning 30

THE HOLLAND DUTCH WAY
 Professional Wall Washers
 Living Rooms \$8-10
 Bedrooms \$5-8, Kitchens \$8-9
 Floors Waxed—Houses Painted
 DA 4-6500 DA 9-4901

HOME SERVICES

Electrical 31

ELECTRICIANS, Licensed
 Electrical Repairs, Range-
 Driver outlets installed, Serv-
 ices charged. References. Call
 DA 3-1911 — DA 3-2310

BUILDING and Supplies 34

ROOM ADDITIONS

RESIDENTIAL - INCOME
 GARAGES & PATIOS
 WM. R. EVERETT
 General Contractor
 326-1456
 FREE ESTIMATES

GRAPESTAKE REDWOOD
 and SPLIT-RAIL FENCING
 Do It Yourself or We Install
 Title Licensed and Insured
 LISTON LUMBER
 24004 CRENSHAW BLVD.
 LOMITA
 DA 5-1101

CEMENT WORK
 DA 3-6835

100% FINANCING

NOW AVAILABLE
 Custom construction. Private
 homes or apartments. Free
 estimates.

Call 320-0542
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 20222 S. WESTERN, TORR.

DECORATING 36

Painting, Paperhanging

PAINTING SPECIAL
 Any average 2 or 3 bedroom
 stucco house painted (exterior-
 or). Best of material used.
 Fully guaranteed. Only \$189
 full price. References. Call
 day or night. FA 0-0845

PAINTING - Interior, Exterior
 Pittsburgh Paint products
 used. C. W. Grandstaff, 1750
 Arlington Ave. FA 8-4955.

Lawn Sprinklers
 INSTALLED - REPAIRED
 McCoy Sprinklers
 PL 9-9537

GARDENING

Landscapeing 40

WHY PAY MORE?
 CALL JACK AND HOWARD
 For better gardening serv-
 ices. DA 9-8889 for Free Esti-
 mate. The Lowest Rates in
 Town. Satisfaction Guaranteed

Services

BUILDING and Supplies 34

ROOM ADDITIONS

DENS - FAMILY ROOMS
 BEDROOMS
 KITCHENS AND BATHS
 TO SAVE CALL
Floyd's Const. Co.
 FAirfax 8-1406
 — Free Plans and Estimates —
 A Call Will Save You \$\$\$

Bonded — Torrance Since 1950 — Insured

Instruction

SCHOOLS 51

SCHOOLS 51

SHAW REAL ESTATE SCHOOL
 Complete preparation for state examination. Day
 or evening classes. \$40 cash or terms. License
 guaranteed or money refunded.
 DA 6-3461
 1305 PACIFIC COAST HWY., HARBOR CITY

HERALD BARGAIN BOARD

Your Biggest Want-Ad Buy In The Area!

Reach 40,000 Homes (Audited Circulation) Easily — Quickly — Cheaply

USE THE HERALD BARGAIN BOARD

2 Lines For \$1.00 Only
 (Approximately 5 Words to a Line)

Now you can advertise whatever you may want to sell if it's priced for \$50.00 or less... at this special family want-ad rate!

A DOLLAR WILL NEVER DO AS MUCH FOR YOU AS IT WILL DO NOW! OVER 130,000 PEOPLE READ THE HERALD... LET THESE PEOPLE KNOW WHAT YOU HAVE TO SELL! MAIL THIS ORDER OR STOP AT OUR OFFICE.

MAIL THIS HANDY ORDER WITH \$1.00 CASH OR CHECK (NO STAMPS)

TO: BARGAIN BOARD TORRANCE HERALD 1619 GRAMERCY AVE. TORRANCE, CALIF.

HERALD BARGAIN BOARD MERCHANDISE ONLY \$50 OR LESS

Allow One Blank Space Between Each Word
 Price of Items and Phone Must Be Included In Ad

Name _____
 Phone _____
 Address _____

For Classified Results **FA 8-4000**

Public Notice

TH-1481
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
 No. 466114

Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee, executed by Richard B. Batten and Zenba Batten, husband and wife, and recorded January 30, 1961 in book T1847, page 409 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the terms of said deed of trust, to sell hereunder recorded December 10, 1962 in book M1158, page 890 of Official Records in the office of the County Recorder of Los Angeles County, California, at 11:00 a.m. on April 26, 1963 at the south front entrance to the Ahmanson Bank and Trust Company building located at 9145 Wilshire Boulevard in the city of Beverly Hills, County of Los Angeles, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest therein, and now held by it under said deed in the property situated in said County and State described as follows:

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Dated: March 28, 1963.
 AHMANSON BANK AND TRUST COMPANY
 as such Trustee.
 By Wayne H. Mathews
 Authorized Officer
 T-April 4, 11, 18, 1963.

Public Notice

TH-1482
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 1928

The undersigned do hereby certify they are conducting a business at 2421 Hawthorne Ave., Torrance, California, under the fictitious firm name of JIMMY R. WALKER and that said firm is composed of the following persons, whose names in full and places of residence are as follows: Jimmy R. Walker—2421 Hawthorne Ave., Torrance, California. Dated April 1, 1963.

Jimmy R. Walker
 Wanda L. Walker
 State of California, Los Angeles County.

On April 1, 1963, before me, a Notary Public in and for said State, personally appeared Jimmy R. Walker and Wanda L. Walker known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

Farrell M. Johnson,
 Notary Public
 My Commission Expires May 22, 1963.
 T-April 4, 11, 18, 25, 1963.

SPECIAL OFFER
 to fun on the ice
LADIES SKATING CLUB

10 a.m. to 2 p.m. each Thursday for eight weeks for \$1.95 per week plus \$1 admission (skate rental 35c). This includes lunch, child care and instructions by our professional staff. Plus 1st prize, **Free \$400 Wardrobe** From JOEL'S Inc.

Featuring Lantz Originals
 (Sign up now—course starts April 18)

FRIDAY AND SATURDAY NIGHT
 Continuous 4 1/2 hour skating for just \$1.00—7:30 p.m. to midnight

All Day Skating Monday through Friday. Only \$1 for adults, 85c juniors and 65c for children... Supervised playroom 10 a.m. to noon daily.
 23370 SOUTH WESTERN AVE. DAVENPORT 5-4474

OLYMPIC ICE ARENA

LOST AND FOUND

★ ★ LOST ★ ★

Is there a new male TOY PERINGELLE in your neighborhood? Color is Fawn — Black face — White saddle. If so, it could be the pet we have lost. REWARD could be yours for information leading to the return of this pet.
 Strictly confidential.
 CALL 6-0961 AFTER 4

LOST: Mar. 31st Tri-Collie.
 Answers to "Lindy." Vicinity 158th & Crenshaw. Reward. Call after 4 p.m. DA 9-7188.

NOTICES 10

I WILL NOT be responsible for any debts other than my own, including Bankruptcy & Lawyers. Joseph Bonmarito.

INCOME TAX 20

Income Tax Service COMPLETE Bookkeeping Service TORRANCE BOOKKEEPING & TAX SERVICE FA 8-6815 2220 TORRANCE BLVD.

INCOME TAX
 J. COUNCIL
 26338 So. Western Ave.
 Lomita. Reasonable fee for accurate return. Satisfaction guaranteed.

Services

HOME SERVICES

Miscellaneous 28

CARPENTRY-ROOFING PAINTING, REPAIRING Phone 324-8395

ROOFS FOR LESS EST. 1927 FA 0-0144

HANDY MAN Paint, Plaster & Carpentry. Electrical. Free estimates. Ray's TE 4-1329

Services

BUILDING and Supplies 34

ROOM ADDITIONS

DENS - FAMILY ROOMS
 BEDROOMS
 KITCHENS AND BATHS
 TO SAVE CALL
Floyd's Const. Co.
 FAirfax 8-1406
 — Free Plans and Estimates —
 A Call Will Save You \$\$\$

Bonded — Torrance Since 1950 — Insured

Instruction

SCHOOLS 51

SCHOOLS 51

SHAW REAL ESTATE SCHOOL
 Complete preparation for state examination. Day
 or evening classes. \$40 cash or terms. License
 guaranteed or money refunded.
 DA 6-3461
 1305 PACIFIC COAST HWY., HARBOR CITY